

STATE OF SOUTH DAKOTA  
Statement of Legal Newspaper Ownership and Circulation

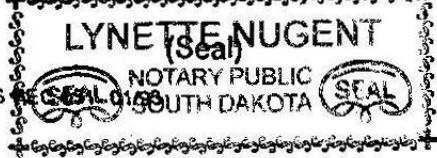
Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER <b>Madison Daily Leader</b>		2. DATE OF FILING <b>10-1-00</b>
3. FREQUENCY OF ISSUE <b>Daily, except Sat., &amp; Sun., (Sat. when Fri. or Mon. is a legal holiday)</b>		3A. NO. OF ISSUES PUBLISHED <b>ANNUALLY 258</b>
		3B. ANNUAL SUBSCRIPTION PRICE <b>81.50</b>
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <b>214 S. Egan Ave., Madison, SD 57042</b>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printer). <b>same</b>		
6. FULL NAME OF PUBLISHER: <b>Jon M. Hunter</b>		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) FULL NAME <b>See Back</b> COMPLETE MAILING ADDRESS		
8. KNOWN BONDHOLDERS, MORTGAGEES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form) <b>none</b>		
9. EXTENT AND NATURE OF CIRCULATION (See Instructions on reverse side)		
A. TOTAL NO. COPIES (Net Press Run) <b>3455</b>		
B. PAID AND/OR REQUESTED CIRCULATION 1. Sales through dealers and carriers, street vendors and counter sales <b>2226</b>		
2. Mail Subscription (Paid and/or requested) <b>1037</b>		
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 10B1 and 10B2) <b>3263</b>		
D. FREE DISTRIBUTION BY MAIL, CARRIER OR OTHER MEANS <b>91</b>		
SAMPLES, COMPLIMENTARY, AND OTHER FREE COPIES		
E. TOTAL DISTRIBUTION (Sum of C and D) <b>3354</b>		
F. COPIES NOT DISTRIBUTED 1. Office use, left over, unaccounted, spoiled after printing <b>101</b>		
2. Return from News Agents		
G. TOTAL (Sum of E, F1 and 2 -- should equal net press run shown in A) <b>3455</b>		
SIGNATURE AND TITLE OF PUBLISHER, BUSINESS MANAGER OR OWNER <b>Jon M. Hunter, Publisher</b>		
I swear that the statements made by me above are correct and complete.		

State of South Dakota )

S

County of \_\_\_\_\_



Sworn to before me this 9th day of  
October, 2000

Lynette Nugent  
Notary Public